

Return to:  
Beth A. Hedberg, MMC  
City Clerk  
City of Edgewater  
2401 Sheridan Boulevard  
Edgewater, CO 80214  
720-763-3002  
Fax: 303-238-7192

Space Below For Office Use Only



**REPORT OF CONTRIBUTIONS AND EXPENDITURES**

(1-45-108, C.R.S.)

<b>Full Name of Committee/Person:</b>	STEVE CONKIN FOR EDGEWATER MAYOR
As Shown On Registration	
<b>Address of Committee/Person:</b>	2500 FENTON ST
<b>City, State &amp; Zip Code:</b>	EDGEWATER, CO 80214
<b>Committee Type:</b>	CAMPAIGN COMMITTEE
<b>Name and Address of Financial Institution</b>	FIRST BANK PO Box 150097 Lakewood CO

**SOS ID NUMBER** (state and county committees):

**Type of Report**

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)   
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

**Reporting Period Covered:**  Through   
Date Date

**Declared Total Spending** (if applicable)   
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 311.42
2	Total Monetary Contributions (line 11)	\$ 100.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 411.42
4	Total Monetary Expenditures (line 19)	\$ 10 -
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 401.42

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.**  
[Art. XXVIII Sec. 10(2)(a)]

**Authorization** (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: STEVE CONKIN  
 Registered Agent's Signature: [Signature] Date: 10/20/25  
 Print Candidate Name: STEVE CONKIN  
 Candidates Signature: [Signature] Date: 10/20/25

**DETAILED SUMMARY**

Full Name of Committee/Person: STEVE ANKIN FOR EASTWATER Mayor

Current Reporting Period: Sept 29, 2025 Through Oct 15, 2025

<b>Funds on hand at the beginning of reporting period</b> (Monetary Only)		\$ 311 <sup>42</sup>
6	<b>Itemized Contributions \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 100 -
7	<b>Total of Non-Itemized Contributions</b> (Contributions of \$19.99 and Less)	\$ - 0 -
8	<b>Loans Received</b> (Please list on Schedule "C")	\$ - 0 -
9	<b>Total of Other Receipts</b> (Interest, Dividends, etc.)	\$ - 0 -
10	<b>Returned Expenditures (from recipient)</b> (Please list on Schedule "D")	\$ - 0 -
11	<b>Total Monetary Contributions</b> (Total of lines 6 through 10)	\$ 100 -
12	<b>Total Non-Monetary Contributions</b> (From Statement of Non-Monetary Contributions)	\$ 0
13	<b>Total Contributions</b> (Line 11 + line 12)	\$ 100 <sup>00</sup>
14	<b>Itemized Expenditures \$20 or More</b> [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$
15	<b>Total of Non-Itemized Expenditures</b> (Expenditures of \$19.99 or Less)	\$ 10 -
16	<b>Loan Repayments Made</b> (Please list on Schedule "C")	\$
17	<b>Returned Contributions (To donor)</b> (Please list on Schedule "D")	\$
18	<b>Total Coordinated Non-Monetary Expenditures</b> (Candidate/Candidate Committee & Political Parties only)	\$
19	<b>Total Monetary Expenditures</b> (Total of lines 14 through 17)	\$ 10 -
20	<b>Total Spending</b> (Line 18 + line 19)	\$ 10 -

**Schedule A – Itemized Contributions Statement (\$20 or more)**

[C.R.S. 1-45-108(1)(a)]

**Full Name of Committee/Person:** STEVE CONKLYN FOR EDGOWATER MAYOR

**WARNING: Please read the instruction page for Schedule "A" before completing!**

PLEASE PRINT/TYPE

1. <u>Date Accepted</u> 10/6/25	4. Name (Last, First): <u>LAWRENCE WELSHON</u>
2. <u>Contribution Amt.</u> \$ <u>100.00</u>	5. Address: <u>2469 KONDALL ST.</u>
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: <u>EDGOWATER CO 80214</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>CHECK DONATION</u>
	8. Employer (if applicable, <u>mandatory</u> ): <u>ALPINE VALLEY SCHOOL</u>
	9. Occupation (if applicable, <u>mandatory</u> ): <u>TEACHER</u>

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Contribution Amt.</u> \$	5. Address: _____
3. <u>Aggregate Amt. *</u> \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, <u>mandatory</u> ): _____
	9. Occupation (if applicable, <u>mandatory</u> ): _____

\* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).