

Space Below For Office Use Only

Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 200
Denver, CO 80290
Ph: (303) 894-2200 ext. 6383
Fax: (303) 869-4861
Email: cpfhelp@sos.state.co.us
www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES (1-45-108, C.R.S.)

Full Name of Committee/Person:	Hannah for Edgewater <small>As Shown On Registration</small>
Address of Committee/Person:	2435 Otis Court (was PO Box 140272 on Committee Registration)
City, State & Zip Code:	Edgewater, CO 80214
Committee Type:	Candidate
Name and Address of Financial Institution	FirstBank 7590 W Colfax Ave Lakewood, CO 80214

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: **Through**
Date Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 1,840.69
2	Total Monetary Contributions (line 11)	\$ 0
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1,840.69
4	Total Monetary Expenditures (line 19)	\$ 971.38
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	\$ 869.31

**The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]**

Authorization (Must be completed by either the Registered Agent OR the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: Hannah Gay Keao

Candidates Signature:  Date: October 18 2025

DETAILED SUMMARY

Full Name of Committee/Person: Hannah For Edgewater

Current Reporting Period: September 29 2025

Through October 15 2025

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ 1,840.69
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ 0
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ 0
8	Loans Received (Please list on Schedule "C")	\$ 0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ 0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ 0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ 0
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ 0
13	Total Contributions (Line 11 + line 12)	\$ 0
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ 961.28
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ 10.10
16	Loan Repayments Made (Please list on Schedule "C")	\$ 0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ 0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ 0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ 971.38
20	Total Spending (Line 18 + line 19)	\$ 971.38

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: _____

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 10/1/2025	4. Name: <u>USPS</u>
2. <u>Amount</u> \$ 54.00	5. Address: <u>1990 Depew St</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Edgewater CO 80214</u> 7. Purpose of Expenditure: <u>PO Box for election mailers</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/6/2025	4. Name: <u>Ashley Nguyen</u>
2. <u>Amount</u> \$ 66.00	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: <u>Childcare for candidate forum</u> <input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/15/2025	4. Name: <u>Corazón Printing</u>
2. <u>Amount</u> \$ 317.47	5. Address: <u>6650 W 120th Ave A7</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Broomfield, CO 80020</u> 7. Purpose of Expenditure: <u>Design and printing for campaign mailer</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/15/2025	4. Name: <u>Corazón Printing</u>
2. <u>Amount</u> \$ 523.81	5. Address: <u>6650 W 120th Ave A7</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Broomfield, CO 80020</u> 7. Purpose of Expenditure: <u>Postage for campaign mailer</u> <input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____ 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication